

June 26, 2022

The Gilford Community Church

The Reverend Michael C. Graham, Pastor

Scott Hodsdon, Director of Youth and Family Programs

Carolyn Ames, Music Director/Organist

AJ Coppola, Choir Director

Gathering Time

As we arrive for worship, let us greet and make new friends, and be alert for guests as we celebrate the fellowship of our faith community.

Time for Prayer and Meditation

The ringing of the church bell and lighting of the candles calls us to sit down and allow ourselves to forget the hurry and worry of the world. Center your heart, mind, and soul on God's love for you and all creation.

Ringing the Bell and Bringing the Light

Words of Welcome

Prelude "Soon and Very Soon" by Andre Crouch
Performed by Judy Buswell and Carolyn Ames

Prayer of Invitation followed by the Lord's Prayer (debts)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done; on earth, as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory forever. Amen.

***Hymn** "Bring Many Names" #11
Scripture Luke 9:51-56
Music "El Shaddai"
by Michael Card and John Thompson
Performed by Tamara McGonagle and Judy Buswell

Children's Time

Music "Wheels of a Dream"
by Lynn Ahern and Stephen Flaherty
Performed by Matt McGonagle

Prayer

***Hymn** "O God, We Bear the Imprint of Your Face" #585

Sermon "Been There, Done That"

***Hymn** "O for a World" #575

***Benediction**

Tamara McGonagle is a regular soloist and member of both the Chancel Choir and Belltones II here at the Gilford Community Church. In addition to a vocalist, Tamara has been actively involved on stage as an actress with area theatrical companies such as Powerhouse Theatre Collaborative, Winni Players, Little Church Theatre and Square Peg Productions. She lives in Gilford with her husband Matt, with whom she sings with, in and out of church. She appreciates the diverse nature of the GCC community as well as its open and welcoming spirit.

Matt McGonagle is a proud supporter of the GCC community and is an active member of the music program, both as a soloist and bass in the Chancel Choir. Matt has been a musical and theatrical performer since he was lured into the theatre by his lovely wife, Tamara, and his longtime mentor and friend, Faith Rupert. Matt and Tamara were married at the GCC 21 years ago by James Rupert. It is because of this -- along with the many splendid endeavors taken on by the church -- that GCC will always hold a special place in his heart. "I can't live one day without hearing music, playing it, studying it, or thinking about it." -- Leonard Bernstein.

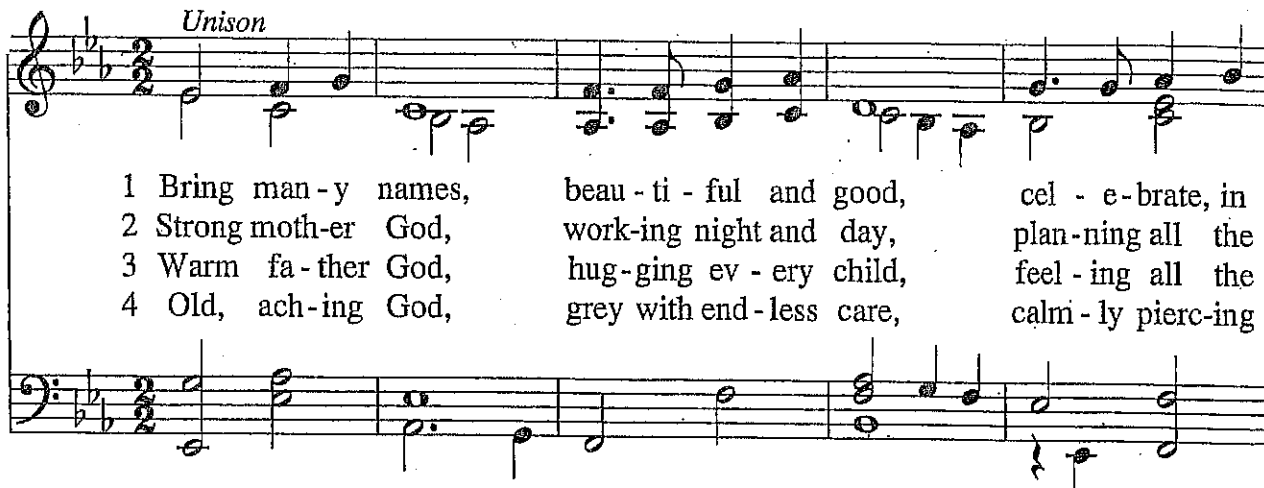
Judy Buswell grew up in Gilford and was a member of this church. Several millennia ago, she earned a BA in Music Education and an M-Ed degree which were put to good use during her working years in the arenas of public school education, arts administration, health education, public relations, juvenile justice, and community development. Over a period of more than 25 years, she directed church and community choirs in Laconia and Gilford. Many decades ago, while a college student in Utah, Judy was a member of the Salt Lake Mormon Tabernacle Choir, and more recently a member and vocal soloist with the NH Music Festival Chorus and the Pemigewasset Choral Society. She is now retired but still busy exploring the history of this Gilford Community Church, singing in this choir, playing in piano ensembles with Carolyn Ames, Jane Rollins, and May Stewart, and when possible, accompanying my daughter Tamara McGonagle.

Bring Many Names

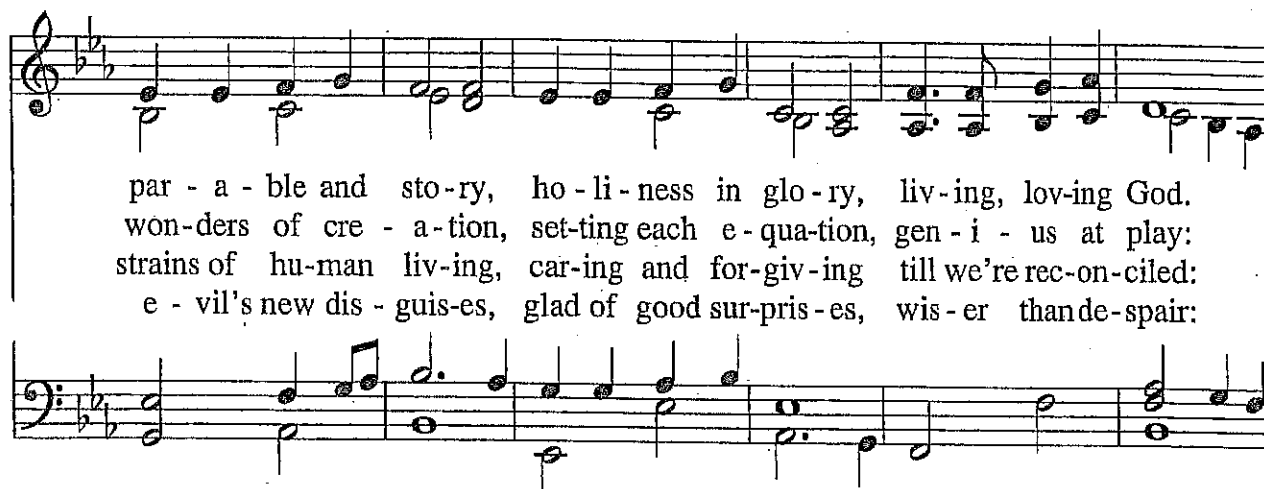
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Brian Wren, 1989

Unison



1 Bring man-y names, beau-ti-ful and good, cel-e-brate, in
2 Strong moth-er God, work-ing night and day, plan-ning all the
3 Warm fa-ther God, hug-ging ev-ery child, feel-ing all the
4 Old, ach-ing God, grey with end-less care, calm-ly pierc-ing



par-a-ble and sto-ry, ho-li-ness in glo-ry, liv-ing, lov-ing God.
won-ders of cre-a-tion, set-ting each e-qua-tion, gen-i-us at play:
strains of hu-man liv-ing, car-ing and for-giv-ing till we're rec-on-ciled:
e-vil's new dis-guis-es, glad of good sur-pris-es, wis-er than de-spair:



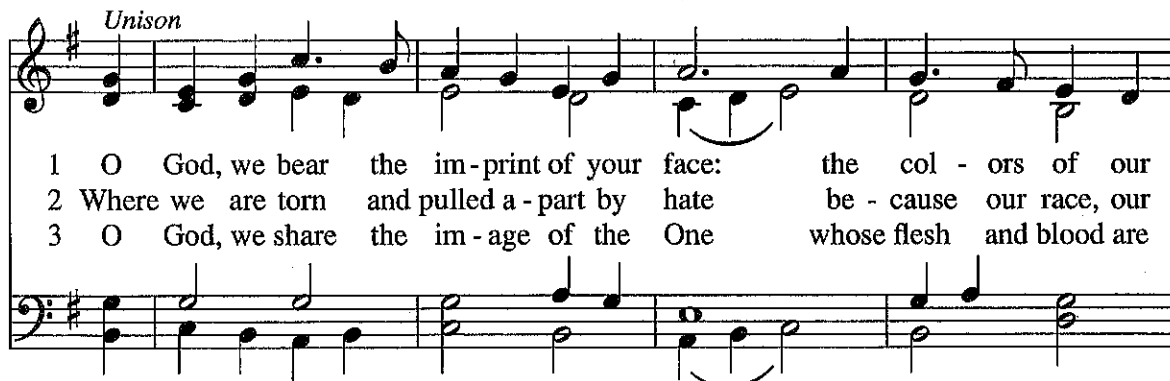
Hail and Ho-san-na! bring man-y names! great, liv-ing God!
Hail and Ho-san-na, strong moth-er God!
Hail and Ho-san-na, warm fa-ther God!
Hail and Ho-san-na, old, ach-ing God!

5 Young, grow-ing God, ea-ger,
on the move,
say-ing no to false-hood and
un-kind-ness,
cry-ing out for jus-tice,
giv-ing all you have:
Hail and Ho-san-na,
young, grow-ing God!

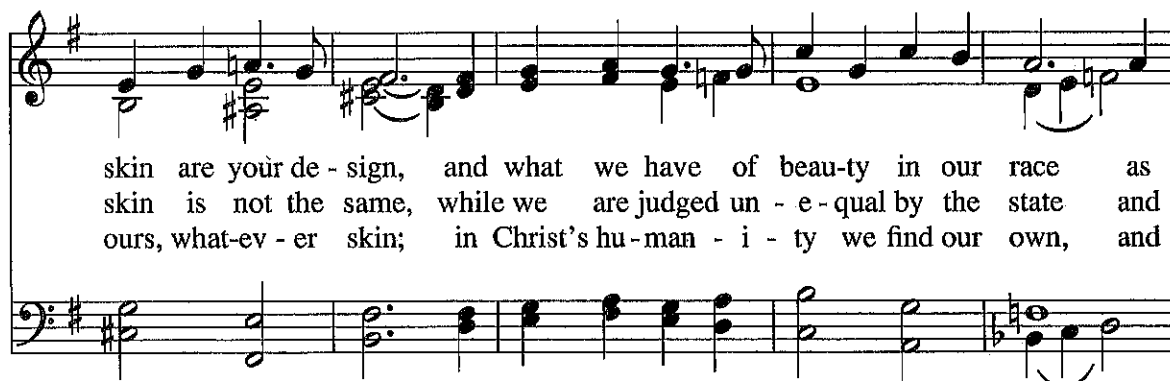
6 Great, liv-ing God, nev-er ful-ly known,
joy-ful dark-ness far be-yond our see-ing,
clos-er yet than breath-ing,
ev-er-last-ing home:
Hail and Ho-san-na,
great, liv-ing God!

O God, We Bear the Imprint of Your Face

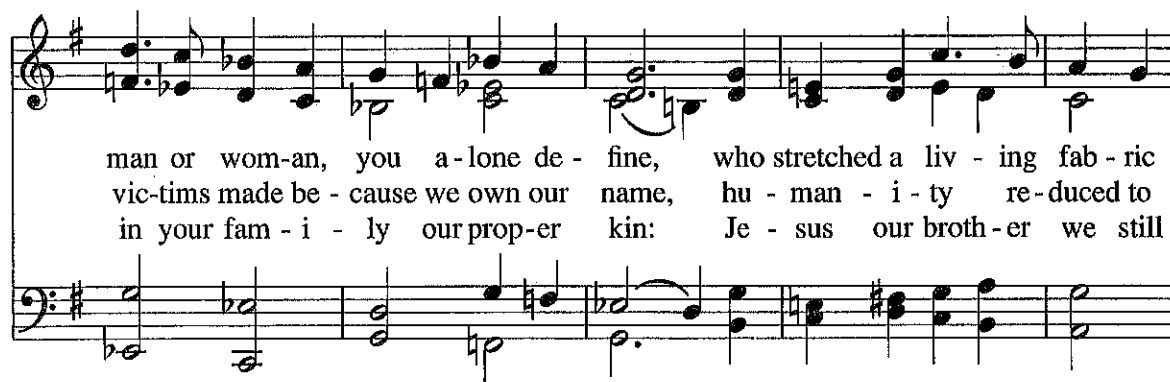
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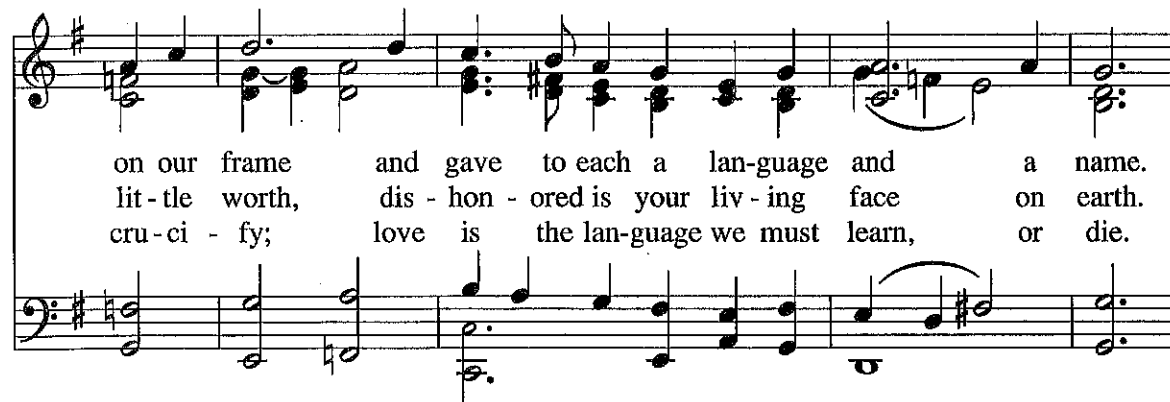
1 O God, we bear the im-print of your face: the col - ors of our
 2 Where we are torn and pulled a - part by hate be - cause our race, our
 3 O God, we share the im - age of the One whose flesh and blood are



skin are your de - sign, and what we have of beau-ty in our race as
 skin is not the same, while we are judged un - e - qual by the state and
 ours, what-ev - er skin; in Christ's hu-man - i - ty we find our own, and



man or wom-an, you a-lone de - fine, who stretched a liv - ing fab - ric
 vic-tims made be - cause we own our name, hu - man - i - ty re - duced to
 in your fam - i - ly our prop-er kin: Je - sus our broth-er we still



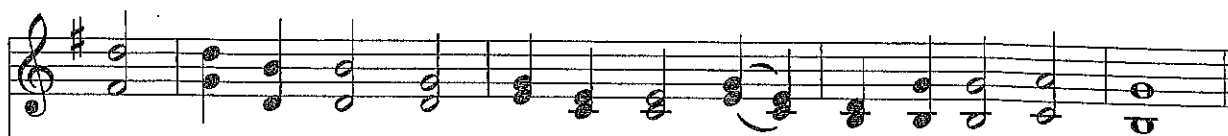
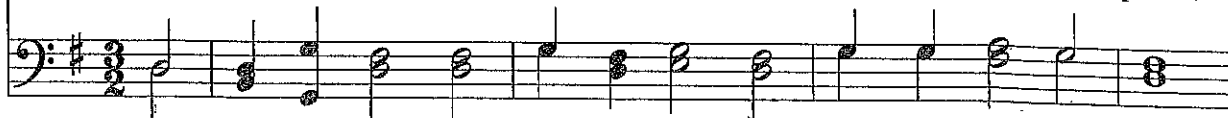
on our frame and gave to each a lan-guage and a name.
 lit - tle worth, dis - hon - ored is your liv - ing face on earth.
 cru - ci - fy; love is the lan-guage we must learn, or die.

O for a World

575



1 O for a world where ev - ery - one re - spects each oth - er's ways,
2 O for a world where goods are shared and mis - er - y re - lieved,
3 We wel - come one world fam - i - ly and strug - gle with each choice
4 The poor are rich, the weak are strong, the fool - ish ones are wise.
5 O for a world pre - par - ing for God's glo - rious reign of peace,



Where love is lived and all is done with jus - tice and with praise.
Where truth is spo - ken, chil - dren spared, e - qual - i - ty a - chieved.
That o - pens us to u - ni - ty and gives our vi - sion voice.
Tell all who mourn: out - casts be - long, who per - ish - es will rise.
Where time and tears will be no more, and all but love will cease.

